

## Format for clarification

| Type of Application: First time application/ Repeat Application/ Application in Advance                    |           |   |  |  |   |             |  |                             |                 |           |   |      | Date of Application: |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|--|-----------|---|--|--|---|-------------|--|-----------------------------|-----------------|-----------|---|------|----------------------|----|----|----|----|---------|---|---|----|----|--------|----------|-----------|------------------------|-------------|--------|
| Importer Detail  |           |   |  | Material Detail (Present Consignment)  |   |             |  |                             | Exporter Detail |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 1  | Name :    |   |  |  | ITC(HS) Code  |             |  |                             |                 | Name :    |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  | Address : |   |  |  | Description & details of present consignment & it's no. |             |  |                             |                 | Address : |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  | Mob :     |   |  |  | Quantity of present consignment                         |             |  |                             |                 | Mob:      |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  | E-mail :  |   |  |  | Value (In Rs.)  |             |  |                             |                 | E-mail:   |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| <b>Comparison of Chemical and Mechanical Properties (Please mention the range of Chemical Composition)</b> |           |   |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | Designation                                       |  | Grade Name   |   | Form / Type |  | Range of Alloying Element % |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           |   |  |  |   |             |  | C                           | Mn              | Si        | S | P    | Cr                   | Ni | Mo | Cu | Al | N (ppm) | V | B | Ti | Nb | others | YS (Mpa) | UTS (Mpa) | Hardness HRB/HRC/Other | %Elongation | Others |
| 2  |           | Grade of the material to be imported              |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | Relevant Indian Standard & Nearest Grade          |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | Equivalent National/International Standard if any |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | ASTM  |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | EN  |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | JIS   |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           | Others  |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| * Clearly indicating in color ( Red - Not matching with IS Standard) the difference from Indian Standard   |           |   |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 3  |           | Justification for import                          |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 4  |           | Requirements                                      |  | Tonnage imported annually during last 3 years  |   | Year        |  |                             | Year            |           |   | Year |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           |   |  | Projection for current financial year and 2019-20  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           |   |  | Tonnage and Value of material for the consignment under consideration  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 5  |           | End use Application                               |  | Full description of material, end use, along with customer details.  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
|  |           |   |  | Whether material available domestically ? If yes, (i) who are the domestic suppliers & (ii) why it is being imported                       |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 6  |           | Important documents required                      |  | 1. Mill Test Certificate, (*Mill test certificate is mandatory)<br>2. Copy of the Clarification letter issued by Ministry of Steel in past |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 7  |           | Dimensions of the Product to be imported          |  | 1.Width<br>2.Thickness<br>3.Photograph   |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 7  |           | Remarks (if any)                                  |  |  |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |
| 8  |           | Has the fees been paid                            |  | Presently not applicable   |   |             |  |                             |                 |           |   |      |                      |    |    |    |    |         |   |   |    |    |        |          |           |                        |             |        |