

**PROFORMA FOR LIFE TIME/ NATIONAL METALLURGIST/YOUNG METALLURGIST/ R&D AWARD**  
 [SPECIFY THE NAME OF THE AWARD & RESPECTIVE CATEGORY OF AWARD APLLIED FOR]

**NOMINATED BY :**

- Name of the Organization/Individual  
 Details of the Individual/Organization**  
 Name :  
 Designation :  
 Organization :  
 Address :  
 Field of Experience :  
 Email Address :  
 Phone/Mobile :

**DETAILS OF THE PERSON NOMINATED/NOMINEE**

<b>First Name</b>	<b>Middle Name</b>	<b>Surname/Last Name</b>
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- Designation& Name of the Current Organization**

- Address for Correspondence**

- Date & Place of Birth**

- Educational Qualifications***[Credentials need to be attached]*

<i>College/University</i>	<i>Degree</i>	<i>Year</i>	<i>Major Subjects</i>	<i>%Marks/Grade</i>	<i>Class</i>	<i>Division</i>

- Professional Experience [In Chronological order]**

<i>Organization</i>	<i>Designation</i>	<i>Tenure</i>	<i>Role/Responsibility</i>

- Research/Technical/Professional Output [Publications, Patent, Report, Article, Chapter etc./Titles of Technical paper originally contributed by the nominee and names of journals in which published along with dates [enclose abstracts) Please also enclose copies of two best publications, as judged by you.**

AFFIX PP SIZED  
 COLOURED  
 PHOTOGRAPH  
 OF NOMINEE

**8. Professional Awards & Honours /Recognition received. Please enclose two copies.**

**9. Brief statement citing specific contribution of the nominee meriting this nomination. Detailed statement on the technological/engineering/scientific contributions [Please state in about 100 words]**

**10. Work related achievements/accomplishments, highlighting innovations related to Production/Design/Development/Scientific /Engineering Novelty caused/Performance Benefits/Application Records/Impact on Energy Conservation/Environment. (Please state in about 200 words)**

**11. Service to the profession -Glimpses of Public education and creating awareness of the role of metallurgy; active participation in various Industry, Academic & Research domain. [Please state in about 200 words]**

**12. Service to society and the community beyond the nominee's regular employment - Apart from technical competence, community services & voluntary work carried out for redressal of socially oriented problems, with the aim of alleviating the conditions of people & community in general.**

**13. Details of 2 Referees who may provide objective assessment of the Quality & Importance of the work/achievement of the Nominee**

- a.Name
- b.Phone Numbers
- c.Email I'd
- d.Current Affiliation

**14. Candidate's Testimonials**

- i. Highest degree educational credential
- ii. Self-Declaration Form
- iii. Proof of Date of Birth
- iv. Full List of Publications/reports
- v. List of Best publications
- vi. Technological/Engineering/Scientific Innovation: Contributions
- vii. Approval Letter from Sponsor
- viii. Valid Photo ID Proof

*[Credentials need to be attached in support of all the information submitted]*